

**FTBA TransPAC**  
**Post Office Box 10025**  
**Tallahassee, Florida 32302**  
**(850) 942-1404 – FAX (850) 942-5632**

**2008-2009 FTBA TransPAC Membership Application**

I, or  
My Company: \_\_\_\_\_  
*(Name)*

am or is affiliated with the transportation construction industry in Florida.

MAILING  
ADDRESS: \_\_\_\_\_

I hereby apply for membership in the **FLORIDA TRANSPORTATION BUILDERS' ASSOCIATION, INC., FTBA TransPAC**, a Committee of Continuous Existence with the following understanding:

- a) That my application is submitted voluntarily, and that I am not automatically entitled to membership because of membership in any political party or other organization.
- b) That I will pay the dues set by the trustees for such time as I choose to remain a member or until the trustees terminate my membership for cause.
- c) That the Committee will operate under a constitution and bylaws which shall be filed with the State of Florida, Office of the Secretary of State, pursuant to the Florida Election Code and other relevant laws and those Committee activities are subject to such code and laws.
- d) That the dues remitted to the Committee are NOT considered by the Internal Revenue Service as being a normal business expense.

To affirm my intentions to participate in the affairs of the Committee I hereby submit my annual dues for membership for 2008-09.

Submitted By: \_\_\_\_\_

Date: \_\_\_\_\_

Date Accepted: \_\_\_\_\_

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## FTBA TransPAC STATEMENT 2008-09 TransPAC MEMBERSHIP DUES

Please select a category of membership as indicated below:

\_\_\_\_\_ **Diamond Transportation Champion**

*(Contributions of \$10,000.00 or more)*

\_\_\_\_\_ **Platinum Transportation Champion**

*(Contributions of \$5,000.00 or more)*

\_\_\_\_\_ **Gold Transportation Champion**

*(Contributions of \$3,000.00 - \$4,999.99)*

\_\_\_\_\_ **Silver Transportation Champion**

*(Contributions of \$2,000.00 - \$2,999.99)*

\_\_\_\_\_ **Bronze Transportation Champion**

*(Contributions of \$1,000.00 - 1,999.99)*

\_\_\_\_\_ **Transportation Champion**

*(Contributions of \$600.00 - 999.99)*

\_\_\_\_\_ **Member**

*(Contributions of \$200.00 - 599.99)*

**Name:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Phone:** \_\_\_\_\_

**FAX:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

*The fiscal year for 2008-09 FTBA TransPAC Membership Dues is July 1, 2008 - June 30, 2009. These are voluntary contributions and not considered by the IRS as being a normal business expense.*